



॥ अंतरी पेटवू ज्ञानज्योत ॥

कवयित्री बहिणाबाई चौधरी उत्तर महाराष्ट्र विद्यापीठ, जळगाव - ४२५००१

Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon - 425001

KBCNMU/Continuation/NG/ D.O. 8 / DTE Admission / 203 /2024.

Date : 11-06-2024

To,

Hon'ble Principal/Hon. Director,  
JAMIA INSTITUTE OF ENGINEERING & MANAGEMENT STUDIES, AKKALKUWA  
Taluka -. Akkalkuwa Dist.- Nandurbar

**Sub :- Regarding approval of Renewal of Continuation of Affiliation for the Academic Year 2024-25.**

- Ref :-**
- 1) Proposal of your college for renewal of continuation of Affiliation for academic year 2024-25 submitted to the university.
  - 2) University Letter No KBCNMU/05/ Nutani-NG-2024-25/D.O.8/82/2024 Dt. 05-03-2024 for Local Inspection Committee appointed by KBCNMU, Jalgaon
  - 3) Board of Deans resolution 06/2024 dated 03/05/2024 & 08/2024 dated 24/05/2024

Res. Sir/Madam,

This is with reference to your proposal for continuation of affiliation vide letter no.1 to the University and as per vide reference no. 2, Local Inquiry Committee was constituted to visit the college and to submit the report.

The said Local Inspection Committee visited your college & thereafter submitted report to the University. The Board of Deans have scrutinized/verified the information submitted by Local Inspection Committee & submit report & on behalf of Academic Council Hon. Vice Chancellor has granted approval for Continuation of Affiliation/Natural Growth /Student Admission to the Subject/Courses for the period shown in the table.

In this regard the proposal for continuation of affiliation/natural growth is approved to the subject/course as per the Maharashtra Public University Act 2016, vide clause 114(1).

The Continuation of affiliation is granted to your college only for one year that is academic year 2024-25. The renewal of affiliation will be mandatory from time to time.

It is also informed that the colleges which are notified as 'No Admission' in the table are approved only the continuation of affiliation / natural growth for the academic year 2024-25. Such colleges should not admit the students for the first year and directly second year. If the college admit the students, it is the whole responsibility of the college. This approval has been issued subject to approval by AICTE, New Delhi/PCI New Delhi.

You are requested to take appropriate action in this regard.

Thanking you.

Yours faithfully,

(G.N.Pawar)  
Deputy Registrar

Encl.: Table for Renewal of Affiliation /Natural Growth for Academic year 2024-25

**Copy For Information:-**

- 1) The Under Secretary, Govt. of Maharashtra, Dept. of Higher and Technical Education, Mantralaya Vistar Bhavan, Mumbai-32.
- 2) The Director, Directorate of Technical Education, Maharashtra State-3, Mahapalika Marg, P.O. Box no. 1967, Mumbai-1.
- 3) The Joint Director, Regional Office of Technical Education, New Govt. Polytechnic, P.O. Box no. 219, Samangaon Road, Nashik Road, Nashik.
- 4) The Director, Board of Examination, KBCNMU, Jalgaon.
- 5) The Head of Computer Section, KBCNMU, Jalgaon.
- 6) The DR/AR Concerned Faculty, Exam. Section, KBCNMU, Jalgaon.
- 7) Asstt. Registrar, Admission and Eligibility Section, KBCNMU, Jalgaon.
- 8) Co-Ordinator, e-Suvida Center, KBCNMU, Jalgaon.

**Chart of Continuation of Affiliation/Natural Growth for Academic Year 2024-25**

| <b>Name of College / Recognized Institute</b>                                                             | <b>Details of Additional Division for Nutanikaran for A.Y 2024-25 [As per Proposal]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Details of Courses/Subjects for Nutanikaran for A.Y 2024-25 [As per Proposal]</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Details of Courses/Subjects for Natural Growth for A.Y 2024-25 [As per Proposal]</b> | <b>Remarks of University regarding admission for A.Y. 2024-25</b> |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>01</b>                                                                                                 | <b>02</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>03</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>04</b>                                                                               | <b>05</b>                                                         |
| [E800005] - JAMIA INSTITUTE OF ENGINEERING & MANAGEMENT STUDIES, AKKALKUWA Tal. Akkalkuwa Dist. Nandurbar | B.E. (CIVIL) - First Year - 1[ 60 ]<br>B.E. (CIVIL) - Second Year - 1[ 60 ]<br>B.E. (CIVIL) - Third Year - 1[ 60 ]<br>B.E. (CIVIL) - Fourth Year - 1[ 60 ]<br>B.E. (COMPUTER) - First Year - 0[ 0 ]<br>B.E. (COMPUTER) - Second Year - 0[ 0 ]<br>B.E. (COMPUTER) - Third Year - 0[ 0 ]<br>B.E. (COMPUTER) - Fourth Year - 1[ 60 ]<br>B.E. (ELECTRICAL) - First Year - 1[ 30 ]<br>B.E. (ELECTRICAL) - Second Year - 1[ 30 ]<br>B.E. (ELECTRICAL) - Third Year - 1[ 60 ]<br>B.E. (ELECTRICAL) - Fourth Year - 1[ 60 ]<br>B.E. | B.E. (CIVIL) - First Year - All Compulsory Subjects - 60<br>B.E. (CIVIL) - Second Year - All Compulsory Subjects - 60<br>B.E. (CIVIL) - Third Year - All Compulsory Subjects - 60<br>B.E. (CIVIL) - Fourth Year - All Compulsory Subjects - 60<br>B.E. (COMPUTER) - First Year - All Compulsory Subjects - 60<br>B.E. (COMPUTER) - Second Year - All Compulsory Subjects - 60<br>B.E. (COMPUTER) - Third Year - All Compulsory Subjects - 60<br>B.E. (COMPUTER) - Fourth Year - All Compulsory Subjects - 60 |                                                                                         | The College be considered for Centralized Admission Process.      |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
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|  | <p><b>(ELECTRONICS &amp; TELECOMM.) - First Year - 0[ 0 ]</b></p> <p><b>B.E.</b></p> <p><b>(ELECTRONICS &amp; TELECOMM.) - Second Year - 0[ 0 ]</b></p> <p><b>B.E.</b></p> <p><b>(ELECTRONICS &amp; TELECOMM.) - Third Year - 0[ 0 ]</b></p> <p><b>B.E.</b></p> <p><b>(ELECTRONICS &amp; TELECOMM.) - Fourth Year - 1[ 30 ]</b></p> <p><b>B.E.</b></p> <p><b>(MECHANICAL) - First Year - 1[ 30 ]</b></p> <p><b>B.E.</b></p> <p><b>(MECHANICAL) - Second Year - 1[ 30 ]</b></p> <p><b>B.E.</b></p> <p><b>(MECHANICAL) - Third Year - 1[ 60 ]</b></p> <p><b>B.E.</b></p> <p><b>(MECHANICAL) - Fourth Year - 1[ 60 ]</b></p> | <p><b>B.E. (ELECTRICAL) - First Year - All Compulsory Subjects - 30</b></p> <p><b>B.E. (ELECTRICAL) - Second Year - All Compulsory Subjects - 30</b></p> <p><b>B.E. (ELECTRICAL) - Third Year - All Compulsory Subjects - 60</b></p> <p><b>B.E. (ELECTRICAL) - Fourth Year - All Compulsory Subjects - 60</b></p> <p><b>B.E. (ELECTRONICS &amp; TELECOMM.) - First Year - All Compulsory Subjects - 0</b></p> <p><b>B.E. (ELECTRONICS &amp; TELECOMM.) - Second Year - All Compulsory Subjects - 0</b></p> <p><b>B.E. (ELECTRONICS &amp; TELECOMM.) - Third Year - All Compulsory Subjects - 0</b></p> <p><b>B.E. (ELECTRONICS &amp; TELECOMM.) - Fourth Year - All Compulsory Subjects - 30</b></p> <p><b>B.E. (MECHANICAL) - First Year - All Compulsory Subjects - 30</b></p> <p><b>B.E. (MECHANICAL) - Second Year - All Compulsory Subjects - 30</b></p> <p><b>B.E. (MECHANICAL) - Third Year - All Compulsory Subjects - 60</b></p> <p><b>B.E. (MECHANICAL) - Fourth Year - All Compulsory Subjects - 60</b></p> |  |
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(G.N.Pawar)  
Deputy Registrar  
Affiliation Section